

Le président autoproclamé de la république chimérique d'Ambazonie, Sisiku Ayuk Tabe, et les autres leaders séparatistes se montrent déterminer à continuer la « lutte ».

Dans une lettre adressée le 04 mars dernier aux populations des régions du Nord-Ouest et Sud-Ouest, 10 leaders sécessionnistes dont Ayuk Tabe réitèrent leur détermination à lutter pour l'indépendance totale d'une république chimérique appelée Ambazonie.

« Au nom du peuple de l'ancienne colonie britannique devenue ce jour [Ambazonie], nous, les leaders de ce territoire, prenons l'engagement de vous défendre et de défendre les générations à venir contre des forces d'occupation... Après notre indépendance, nous allons continuer à œuvrer pour construire une société où chacun aura les mêmes droits et sera respecté. Nous avons une seule option : une indépendance totale ou une continuité de la résistance », écrivent-ils.

Rappelons que la Haute Cour fédérale d'Abuja, au Nigeria, a ordonné le retour des dirigeants « d'Ambazonie » arrêtés et extradés au Cameroun en janvier 2018.

La décision a été prise après la revendication d'une équipe des avocats nigérians spécialisés dans les droits de l'homme, les avocats Abdul Oroh et Femi Falana. Ces derniers ont d'ailleurs exigé le retour immédiat des leaders séparatistes.

Ci-dessous la lettres des leaders séparatistes aux populations anglophones	

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Preamble:

Un behalf of the people of former British Southern Cameroons (Ambazonia), Everyone who by accident of history have ancestral roots in the territory From the shores of Ambas Bay on the Atlantic Coast of Einbia in the South to the banks of the river Akon in the North, or whom without criminal intent or prejudice against The Commennities in This area chrose to become part of the communities in this territoryo.

To our generation and the rest of usmankind, we make this soleun

Consistment today:

1. We shall pickup and bind together the pieces of our communities mutilated try slave trade, defaced by Colonialism and battered by neocolonialism.

2. We shall as all other peoples for when the accident of history created the international legal francework to exist as independent peoples, exercise their right to independence to its fullest extent - Aware of our past experience without prejudice.

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3. We apologize to women for the Shameful way humankind has theated then for most of human history, and we commit to total respect of women without qualification

We apologize for the marginalization and mistrentment of Winority Communities in most societies thoughout luman history, and we commit to total equality and respect without qualification to all differently abled and every other remority of inclividuals or groups.

We applying to those who have been Mistreated and burt plassically, mentally and emotionally by tribalish and eve commit to total equality and respect without qualification for all

triber and cultures.

We are aware of the richness and advancement in the quality of life of a society when the Labour of all individuals is valued fourly and encouraged along with wisdem From the cultural contribution of Communities and tribes.

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that cultivates peace and harmony through & respect for human rights and equitable sharing of the rich resources of our land. We shall work continously to create avenues for prosperity and the wellbeing of all.

Service of the servic

We commit to engage the Pan-African struggle with full resolve and to stand in solidarity with all peoples around the world fighting for their dignity against reocclonialism

9. We are done being balanced from one colonized chass-board to another and assort unequivecally that going forward, for Ambazonia, it shall be Total Independence or Resistance forever.

Signed, Leadership of Ambazonia in Prison.

Channe C

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